





Brighton & Hove
City Council

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	29 November 2016
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ
Members:	Councillors: Mitchell (Chair), Janio (Opposition Spokesperson), Horan (Deputy Chair), Atkinson, Greenbaum, Deane, Miller, Robins, Wares and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell <i>Chair</i>	Democratic Services Officer
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OFFICERS

Councillor Horan <i>Deputy Chair</i>
Councillor Robins
Councillor Atkinson

Councillor Miller
Councillor G Theobald
Councillor Wares
Councillor Janio <i>Opposition Spokesperson</i>
Councillor Greenbaum <i>Group Spokesperson</i>
Councillor Deane

OFFICERS

Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

PART ONE

Page

39 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

40 MINUTES

1 - 26

To consider the minutes of the meeting held on 11 October 2016 (copy attached).

Contact Officer: John Peel

Tel: 01273 291058

41 CHAIRS COMMUNICATIONS

42 CALL OVER

- (a) Items (46 – 54) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

43 PUBLIC INVOLVEMENT

27 - 34

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Hangelton Link Road pedestrian crossing
 - (ii) Shared Parking Scheme Steyning Road
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 22 November 2016;
 - (i) Taxi Ranks, West Street
 - (ii) Communal Bins, Adelaide and Palmeira Squares
 - (iii) Open Green Spaces
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 22 November 2016.
 - (i) Allotments
 - (ii) Communal Bin refuse

44 ITEMS REFERRED FROM COUNCIL

35 - 36

Items referred from the last meeting of Full Council held on 20 October 2016 (copy attached).

- (a) **Petitions**
 - (i) Double Yellow Lines Surrenden Road- Councillor Taylor
 - (ii) Speeding on Reigate Road- Councillor Taylor
 - (iii) Traffic Speed- Councillor Cobb

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

45 MEMBER INVOLVEMENT

37 - 40

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions submitted;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
 - (i) Preventing Disease- Councillor Janio
 - (ii) Bins Old Shoreham Road/Hangelton Road- Councillor Janio
- (d) **Notices of Motion:** To consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

ENVIRONMENT & SUSTAINABILITY MATTERS

46 COMMUNAL BINS, HERITAGE SQUARES, PERMISSION TO IMPLEMENT

41 - 102

Report of the Executive Director, Economy, Environment & Culture (copy attached).

Contact Officer: Richard Bradley

Tel: 01273 294701

Ward Affected: Brunswick & Adelaide; East Brighton; Preston Park; St Peter's & North Laine; Westbourne

47 REPORT OF THE LIVE MUSIC POLICY PANEL

103 - 168

Report of the Executive Director, Finance & Resources (copy attached).

Contact Officer: Annie Sparks

Tel: 01273 292436

Ward Affected: All Wards

48 CHARGING SCHEME FOR FOOD SAFETY RESCORE INSPECTIONS UNDER THE NATIONAL FOOD HYGIENE RATING SCHEME

169 - 172

Report of the Executive Director, Finance & Resources (copy attached).

Contact Officer: Nick Wilmot

Tel: 01273 292157

Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

49 VALLEY GARDENS PROPOSED DESIGN

173 - 202

Report of the Executive Director, Economy, Environment & Culture (copy attached).

Contact Officer: Tracy Beverley

Tel: 01273 292813

Ward Affected: All Wards

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

- 50 PARKING ANNUAL REPORT 2015-16** **203 - 208**
- Report of the Executive Director, Economy, Environment & Culture (copy attached).
- Contact Officer: Paul Nicholls* *Tel: 01273 293287*
Ward Affected: All Wards
- 51 SUB NATIONAL TRANSPORT BODY** **209 - 216**
- Report of the Executive Director, Economy, Environment & Culture (copy attached).
- Contact Officer: Mark Prior* *Tel: 01273 292095*
Ward Affected: All Wards
- 52 WHITEHAWK & KEMPTOWN SAFER ROUTES TO SCHOOL SCHEME** **217 - 236**
- Report of the Executive Director, Economy, Environment & Culture (copy attached).
- Contact Officer: Matthew Thompson* *Tel: 01273 293705*
Ward Affected: East Brighton
- 53 HIGHWAY ASSET MANAGEMENT POLICY AND STRATEGY** **237 - 290**
- Report of the Executive Director, Economy, Environment & Culture (copy attached).
- Contact Officer: Christina Liassides* *Tel: 01273 292036*
Ward Affected: All Wards
- 54 EASTERN ROAD/ARUNDEL ROAD JUNCTION – OBJECTIONS TO TRAFFIC REGULATION ORDER [TRO]** **291 - 304**
- Report of the Executive Director, Economy, Environment & Culture (copy attached).
- Contact Officer: Andrew Renaut* *Tel: 01273 292477*
Ward Affected: East Brighton; Rottingdean Coastal
- 55 ITEMS REFERRED FOR FULL COUNCIL**
- To consider items to be submitted to the 15 December 2016 Full Council meeting for information.
- In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Date of Publication - Monday, 21 November 2016